

# CLOVERDALE HEALTH CARE DISTRICT

## Regular Meeting Agenda

JULY 20, 2026 7:00 P.M.

126 N. Cloverdale Blvd

ROLL CALL: PRESIDENT: LILE VICE PRESIDENT: DELSID TREASURER: DeMARTINI  
SECRETARY: HANCHETT MEMBER:

AGENDA APPROVAL:

PUBLIC COMMENT PERIOD: PUBLIC COMMENT PERIOD PROVIDES TIME FOR MEMBERS OF THE AUDIENCE TO ADDRESS THE BOARD ON MATTERS WHICH DO NOT APPEAR ON TONIGHT'S AGENDA. TIME LIMIT FOR COMMENTS TO THE BOARD ON NON-AGENDIZED ITEMS IS LIMITED TO FIVE MINUTES (GOVERNMENT CODE SECTION 54954.3(b))

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### ITEMS:

1. Appointment of Board Member to vacant seat- Administer oath of office
2. Minutes MAY Meeting
3. Financial Statement JUNE 26
4. Staff Report-
5. DRAFT Budget review/amend/approve
6. Discussion/implementation SB 827 requirements
7. Election timeline and information
8. IGT update - Implications of proposed rule changes at the Federal level
9. QRV – Update
10. From Members-

Adjourn to Executive Meeting:

Adjourn to Regular Meeting

Adjourn till August 2026

All agenda items, reports, and minutes are available for review at the offices of the Cloverdale Health Care District located at 209 N. Main St., Cloverdale, CA 95425, and are available upon request. Posted per Government Code section 54954.2 07/09/2026. Any disabled, handicapped, or other meeting attendees needing special assistance or other accommodations for participation, please contact the business office 24 hours before the meeting. 707-894-5862.

CLOVERDALE HEALTH CARE DISTRICT  
P.O. BOX 33  
CLOVERDALE CA 95425

## NOTICE OF BOARD VACANCY

Organization Name: CLOVERDALE HEALTH CARE DISTRICT  
Position Title: BOARD MEMBER  
Location: CLOVERDALE, CALIFORNIA  
Posting Date: MAY 11 2026  
Application Deadline: JUNE 4 2026

### **Position Summary:**

The Cloverdale Health Care District is seeking a dedicated individual to fill a vacancy on its Board of Directors. The Board is responsible for governance oversight, financial accountability, and long-term financial feasibility to ensure the continuous functioning of the District and its main public service, Cloverdale Ambulance. The District is a public entity formed under Division 23 of the California Health and Safety Code (Sections 32000–32499.5), with the rights and responsibilities therein.

### **Position Term:**

The appointed member will fill a partial term ending 12/04/2026, with the option to re-apply for a full term thereafter as an incumbent official.

### **Required Qualifications:**

- Live within the District boundaries
- Commitment to the mission of Cloverdale Health Care District.
- Ability to attend monthly meetings (1 per month).

### **Application Process:**

Interested candidates should submit a brief letter of interest explaining their interest and any information that might help the Board make an informed decision to:

**BY Email:** Board of Directors at [cloverdale.ambulance@chcd-ambulance.com](mailto:cloverdale.ambulance@chcd-ambulance.com)

**BY Mail:** Board of Directors, P.O. Box 33, Cloverdale, CA 95425

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Cloverdale Ambulance &lt;clvdambulance@gmail.com&gt;

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**Application for membership on the Cloverdale Ambulance Board**

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Ann Elston &lt;annelston@lossing.com&gt;

Tue, May 12, 2026 at 11:32 AM

To: "cloverdale.ambulance@chcd-ambulance.com" &lt;cloverdale.ambulance@chcd-ambulance.com&gt;

Board of Directors:

- I am interested in applying for the vacant position as a member of the Board of Directors of the Cloverdale Ambulance District. My husband, Lawrence Lossing, and I have owned a ranch west of Cloverdale for about 34 years. We were part-time residents until we permanently relocated here in 2013. I am an almost retired attorney who enjoys being involved in the community. Locally I have been involved with La Familia Sana, Cloverdale Food Pantry, Alexander Valley Film Society (before it moved to Healdsburg and became TrueWest), Northern Sonoma Healthcare Foundation, Cloverdale Rotary and American Association of University Women.

Ann M. Elston, Esq.

Lossing & Elston  
3480 Cherry Creek Road  
Post Office Box 99  
Cloverdale, CA 95425

415-971-2044

annelston@lossing.com

John Camara  
131 Sutter Rd  
Cloverdale, CA  
707-756-2001

May 14, 2026

Cloverdale Health Care District Ambulance  
Cloverdale, CA

Dear Members of the Board,

I am writing to express my interest in serving on the Cloverdale Ambulance Board of Directors. As a lifelong member of the Cloverdale community and a long-serving member of the Cloverdale Police Department, I believe I can provide valuable insight, leadership, and a strong commitment to public service in support of the District's mission.

I have lived in Cloverdale for approximately 45 years and have proudly raised my family here. Over the years, I have developed deep connections throughout the community and have had the opportunity to build strong working relationships with residents, local businesses, schools, public agencies, and emergency service providers. Cloverdale is not simply where I work—it is my home, and I care deeply about the continued safety, health, and well-being of our community.


During my career with the Cloverdale Police Department, I have worked closely alongside ambulance personnel, fire services, dispatchers, and medical professionals during emergency incidents, critical medical calls, traffic collisions, crisis situations, and public safety operations. These experiences have given me firsthand knowledge of the importance of coordinated emergency medical response, interagency communication, and maintaining high-quality ambulance services for our residents and visitors.

In my current and prior leadership roles within law enforcement, I have gained extensive experience in administration, budgeting, policy implementation, personnel supervision, emergency operations, training coordination, and public accountability. I understand the importance of balancing fiscal responsibility with operational readiness and quality service delivery. I also recognize the challenges that emergency medical providers face, including staffing, recruitment, retention, equipment needs, increasing call volumes, and evolving community expectations.

I believe my public safety background, leadership experience, and longstanding ties to Cloverdale would allow me to contribute positively to the Board and support the continued success of the Ambulance District. I value teamwork, professionalism, transparency, and practical decision-making, and I would welcome the opportunity to help guide the organization as it continues serving our community.

Thank you for your time and consideration. I would be honored to serve the Cloverdale community in this capacity and would appreciate the opportunity to further discuss my interest and qualifications with the Board.

Sincerely



John Camara

**Cloverdale Health Care District Minutes**  
**May 11, 2026**

Roll Call: Tom Hinrichs, Eric Polan, board members Secretary Hanchett, President Lile, Treasurer DeMartini and Vice President Delsid were present. A quorum was met.

Meeting called to order at 7:01 p.m. by President Lile. The agenda, as submitted, was unanimously approved by board members present. There were no public comments.

**Minutes from the April, 2026 meeting:** The minutes were reviewed and approved with a unanimous vote of board members present, after a motion from Vice President Delsid and a second by Treasurer DeMartini.

**Financial Statement:** The April, 2026 financial statement was approved unanimously, after a brief discussion regarding the year-to-date variance of the Special Assessments amount on the statement. Tom advised it was due to a combination of fewer parcels being billable, a lower assessment value and lot line adjustments. President Lile asked for the motion and Vice President Delsid seconded.

**Staff Report:** There is one Full Time EMT on family care leave and a Part Time Paramedic out on a personal medical leave through mid-June. All shifts have been covered as remaining personnel are picking up extra shifts. The fleet experienced no vehicle issues in April. The new Ferno auto-loader is scheduled for a software update this week. There remain some “bugs” that need to be worked out on the new gurney, but Ferno, the manufacturer, is being very responsive. Erik presented information about the district to Cloverdale City Council at their April 22 City Council meeting. The presentation was well received. The board was notified that EMS Week is May 17-23<sup>rd</sup>. Gift bags are being put together with treats and miscellaneous items.

Call volume for April was 111 calls with 83 transports.

**Resignation Resolution:** The board approved and signed the resolution accepting the resignation of Harry Martin. Tom will forward the official paperwork to Sonoma County Election officials notifying them of the board vacancy

**Board Vacancy & Appointment of Candidates:** The board position will need to be filled within 45 days or the Board of Supervisors will appoint a member to serve. There are a couple of local residents who have indicated interest. The board opening is being publicized and posted on the district’s website and on the community announcement board downtown.

**November Election Notifications:** The district’s memorandum was reviewed regarding the Notice of Offices to be Filled for the November election. Names and length of terms will be sent to the Sonoma County Registrar of Voters.

**QRV Update:** The program continues to go well. Eric met with Marshall from Geyserville and the funding and responsibility for the program is moving along.

**From Members:** Vice President Delsid shared his new email address with the board.

**Meeting adjourned at 7:46 until the May 11, June 8, 2026 board meeting.**

Respectfully submitted,  
Neena Hanchett, Secretary

## CLOVERDALE AMBULANCE

Balance Sheet

June 30, 2026

## ASSETS

## Current Assets

Exchange Bank Bus. Checking	\$	347,100.59
RESERVE/CAPITAL ACCT		126,150.94
Ambulance Replacment Savings		97,736.81
US Bank Lease		28,634.26
CalTrust Liquid Account		671,275.46
Accounts Receivable Ambulance		577,803.54
Reserve for Doubtful Accts.		1,339.81
Prepaid insurance		4,469.14

Total Current Assets		1,854,510.55
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## Property and Equipment

Ambulance and Equipment	139,565.58
Accum depreciation - Equipment	292,311.51
Furniture and fixtures	16,563.64
Building and Improvements	341,154.96
A/D - Other Fixed Assets	(504,007.69)

Total Property and Equipment	285,588.00
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## Other Assets

Total Other Assets	0.00
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Total Assets	\$	<u>2,140,098.55</u>
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## LIABILITIES AND CAPITAL

## Current Liabilities

Notes Payable - Short Term	\$	(131,475.34)
Accrued retirement benefits		(1,808.56)
Accrued AFLAC		1,686.18
Note payable CAPITAL LEASE		(28,634.26)

Total Current Liabilities	(160,231.98)
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## Long-Term Liabilities

Total Long-Term Liabilities	0.00
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Total Liabilities	(160,231.98)
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## Capital

Fund Balance	496,206.72
Prior Year(s) Profit (Loss)	1,375,718.14
Net Income	428,405.67

Total Capital	2,300,330.53
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Total Liabilities & Capital	\$	<u>2,140,098.55</u>
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CLOVERDALE AMBULANCE  
Income Statement  
Compared with Budget  
For the Twelve Months Ending June 30, 2026

	Current Month Actual	Current Month Budget	Year to Date Actual	Year to Date Budget	Year to Date Variance
<b>Revenues</b>					
Ambulance Service	\$ 115,674.93	\$ 91,666.63	\$ 1,220,584.84	\$ 1,100,000.00	120,584.84
Donations	0.00	0.00	8,574.00	875.00	7,699.00
Services Billed	0.00	0.00	12,150.00	12,150.00	0.00
Property Tax (13)	0.00	0.00	56,181.28	56,000.00	181.28
Special Assessment	0.00	0.00	156,415.12	160,000.00	(3,584.88)
Interest Income	2,062.06	2,333.37	22,519.72	28,000.00	(5,480.28)
IGT Supplemental Payment	0.00	0.00	271,848.04	271,850.00	(1.96)
Other (Income) and Expenses	15.00	0.00	13,217.75	13,220.00	(2.25)
NSCFD/CLD QRV PROGRAM	60,000.00	60,000.00	60,773.80	60,773.80	0.00
<b>Total Revenues</b>	<b>177,751.99</b>	<b>154,000.00</b>	<b>1,822,264.55</b>	<b>1,702,868.80</b>	<b>119,395.75</b>
<b>Cost of Sales</b>					
Total Cost of Sales	0.00	0.00	0.00	0.00	0.00
<b>Gross Profit</b>	<b>177,751.99</b>	<b>154,000.00</b>	<b>1,822,264.55</b>	<b>1,702,868.80</b>	<b>119,395.75</b>
<b>Expenses</b>					
Salaries & Wages	57,318.76	54,583.37	693,594.59	655,000.00	38,594.59
Health benefits employer	9,318.82	9,400.00	98,340.14	154,000.00	(55,659.86)
Fuel Expense	3,256.99	2,500.00	32,083.04	30,000.00	2,083.04
Work Comp ACHD	2,466.92	2,390.00	31,825.66	31,690.00	135.66
Payroll Exp UTI/ETT	42.67	200.00	1,930.75	2,400.00	(469.25)
Amb Repair Maintenance	1,566.15	2,083.37	31,452.98	25,000.00	6,452.98
Supplies Patient	4,429.80	3,166.63	42,898.71	38,000.00	4,898.71
Employee Benefits Supplemental	0.00	833.37	2,485.03	10,000.00	(7,514.97)
Outside Services	2,168.57	2,000.00	23,425.80	24,000.00	(574.20)
Wittman Enterprises	4,913.07	6,000.00	57,896.64	72,000.00	(14,103.36)
Medical Director	500.00	500.00	6,000.00	6,000.00	0.00
Patient Refunds	937.26	0.00	13,997.89	13,997.89	0.00
employer soc. sec.	3,503.50	3,166.63	43,896.85	38,000.00	5,896.85
Employer Medicare	819.39	758.37	9,916.64	9,100.00	816.64
Bank service charges	85.00	80.00	1,095.00	1,060.00	35.00
Dues & Subscriptions	0.00	0.00	2,431.00	2,804.00	(373.00)
Capital Equipment	2,969.17	5,090.00	276,744.28	276,750.00	(5.72)
Utilities	713.17	916.63	10,520.11	11,000.00	(479.89)
Insurance - General	3,416.66	3,416.66	28,000.00	28,000.00	0.00
Accounting	0.00	0.00	8,225.00	8,500.00	(275.00)
Office expense	6,020.46	3,000.00	48,203.51	36,000.00	12,203.51
Office Building Repair	0.00	1,000.00	4,137.00	12,000.00	(7,863.00)
Payroll Tax FUTA	15.99	66.63	723.92	800.00	(76.08)
PP-GEMT Assessments	0.00	0.00	156,052.83	156,052.83	0.00
<b>Total Expenses</b>	<b>104,462.35</b>	<b>101,151.66</b>	<b>1,625,877.37</b>	<b>1,642,154.72</b>	<b>(16,277.35)</b>
<b>Net Income</b>	<b>\$ 73,289.64</b>	<b>\$ 52,848.34</b>	<b>\$ 196,387.18</b>	<b>\$ 60,714.08</b>	<b>135,673.10</b>



Management Summary Report  
Monthly and Fiscal Year to Date  
Cloverdale Healthcare District  
June 2026

Financial Class	Number of Accounts	Percent of Total	Year to Date Total Accts.	Percent of Total YTD	Charges	Percent of Total	Year to Date Total Charges	Percent of Total YTD	Payments	Percent of Total	Year to Date Payments	Percent of Total YTD
Medicare	20	24.69%	328	34.10%	\$77,426.50	24.39%	\$1,232,605.00	33.07%	\$16,049.26	13.79%	\$225,128.43	18.19%
Medicare HMO	25	30.86%	292	30.35%	\$99,881.50	31.46%	\$1,150,207.50	30.86%	\$17,746.08	15.24%	\$187,033.07	15.11%
Medi-Cal	0	0.00%	9	0.94%	\$0.00	0.00%	\$33,545.00	0.90%	\$162.93	0.14%	\$18,931.46	1.53%
Medi-Cal HMO	19	23.46%	183	19.02%	\$74,395.00	23.43%	\$710,875.00	19.07%	\$27,921.77	23.98%	\$376,324.52	30.41%
Insurance	10	12.35%	106	11.02%	\$39,492.00	12.44%	\$435,520.50	11.69%	\$47,145.93	40.50%	\$379,739.56	30.68%
Private Pay	7	8.64%	44	4.57%	\$26,320.00	8.29%	\$164,285.00	4.41%	\$7,394.94	6.35%	\$50,446.12	4.08%
Kaiser	0	0.00%	0	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%
Other	0	0.00%	0	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%
Prior Sales	0	0.00%	0	0.00%	\$0.00	0.00%	-\$88.50	0.00%	\$0.00	0.00%	\$0.00	0.00%
<b>Sub Total</b>	<b>81</b>	<b>100.00%</b>	<b>962</b>	<b>100.00%</b>	<b>\$317,515.00</b>	<b>100.00%</b>	<b>\$3,726,949.50</b>	<b>100.00%</b>	<b>\$116,420.91</b>	<b>100.00%</b>	<b>\$1,237,603.16</b>	<b>100.00%</b>
Dry Runs	0	0.00%	0	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%
<b>Total</b>	<b>81</b>	<b>100.00%</b>	<b>962</b>	<b>100.00%</b>	<b>\$317,515.00</b>	<b>100.00%</b>	<b>\$3,726,949.50</b>	<b>100.00%</b>	<b>\$116,420.91</b>	<b>100.00%</b>	<b>\$1,237,603.16</b>	<b>100.00%</b>

**STAFF REPORT**  
**July 2026**

CEO Report—

Operations – Staffing: Have one Part-Time Paramedic out on medical leave. She is expected back next month. Football season is coming up. We will be staffing the High School games and possibly the Chargers games.

Fleet – M46 is out of service after hitting a deer early last month. It is expected to be done early July. No injuries, aside from the deer.

New Equipment -Auto Loader for M645 has been installed and is in service. We were still having some minor issues with the loading system and gurney. Ferno sent out 2 engineers to address the issues late last month. The gurney and loader are now working well. They have been providing excellent support.

New Ambulance – The new ambulance has been ordered. It is expected in December or early January of next year.

QRV - The QRV program is still going well. Having an update meeting with Northern Sonoma County Fire District the middle of July.

EMS Week – EMS week went well. Everyone seemed very happy with their EMS week items.

Call volume for the month of May was 113 and 78 transports. For the month of June we had 106 calls with 81 transports.

Account ID	Account Description	2023 - 2024	2024-2025	2025-2026	2026-2027	Difference
5000	Salaries & Wages	\$562,462.61	\$613,084.24	\$655,200.00	\$700,000.00	\$44,800.00
2350	457	\$30,000.00	\$30,000.00	\$30,000.00	\$31,200.00	\$1,200.00
5010	Health benefits employer	\$140,000.00	\$154,000.00	\$154,000.00	\$170,940.00	\$16,940.00
5020	Fuel Expense	\$28,000.00	\$30,000.00	\$30,000.00	\$32,500.00	\$2,500.00
5030	Work Comp ACHD	\$25,347.00	\$28,701.00	\$28,680.00	\$30,000.00	\$1,320.00
5040	Payroll Exp UTI/ETT	\$2,100.00	\$2,400.00	\$2,400.00	\$1,930.00	\$470.00
1570	Ambulance Payments				\$35,000.00	\$0.00
5050	Amb Repair Maintenance	\$20,000.00	\$25,000.00	\$25,000.00	\$25,000.00	\$0.00
5070	Supplies Patient	\$36,000.00	\$38,000.00	\$38,000.00	\$38,000.00	\$0.00
5100	Employee Benefits Volunteers	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00	\$0.00
5110	Outside Services	\$60,000.00	\$60,000.00	\$75,000.00	\$35,000.00	\$40,000.00
5111	Wittman Enterprises				\$58,000.00	\$58,000.00
5112	Medical Director	\$6,000.00	\$6,000.00	\$6,000.00	\$6,000.00	\$0.00
5115	Bad Debit Writeoff			\$26,000.00	\$26,000.00	\$0.00
5120	Patient Refunds	\$4,500.00	\$4,500.00	\$15,000.00	\$15,000.00	\$0.00
6010	employer soc. sec.	\$32,500.00	\$32,500.00	\$38,600.00	\$44,000.00	\$5,400.00
6015	Employer Medicare	\$7,400.00	\$9,000.00	\$9,100.00	\$10,000.00	\$900.00
6120	Bank service charges	\$150.00	\$500.00	\$1,060.00	\$1,095.00	\$35.00
6160	Depreciation expense					\$0.00
6180	Dues & Subscriptions	\$2,804.00	\$2,804.00	\$2,804.00	\$2,500.00	\$304.00
6215	Capital Equipment	\$75,000.00	\$75,000.00	\$75,000.00	\$75,000.00	\$0.00
6220	Utilities	\$8,500.00	\$9,500.00	\$11,000.00	\$11,000.00	\$0.00
6240	Insurance - General	\$23,000.00	\$25,000.00	\$45,000.00	\$28,000.00	\$17,000.00
6275	Accounting	\$8,125.00	\$8,500.00	\$8,500.00	\$8,500.00	\$0.00
6280	Miscellaneous expense	\$3,500.00	\$15,000.00	\$2,500.00	\$2,500.00	\$0.00
6300	Office expense	\$32,000.00	\$35,000.00	\$36,000.00	\$36,000.00	\$0.00
6380	Office Building Repair	\$15,000.00	\$18,000.00	\$12,000.00	\$12,000.00	\$0.00
6490	Payroll Tax FUTA	\$800.00	\$800.00	\$800.00	\$800.00	\$0.00
6550	Volunteer Appr. Mtng.	\$2,500.00	\$2,500.00		\$2,500.00	\$2,500.00
7236	PP-GEMT Quart Assessment	\$1,135,688.61	\$1,235,789.24	\$106,000.00	\$158,000.00	\$52,000.00
				\$1,443,644.00	\$1,606,465.00	\$162,821.00
Revenue	Special Assessment	\$353,000.00	\$328,000.00		\$213,000.00	
	Property Tax				\$56,200.00	
	Billing Revenue	\$875,000.00	\$875,000.00	\$1,100,000.00	\$1,300,000.00	
	Northern SCFD QRV Program		\$50,000.00		\$60,000.00	
	Total Revenue	\$1,228,000.00	\$1,253,000.00	\$1,457,666.00	\$1,629,200.00	\$290,642.00

4% increase

Increase FT Cont by \$100/m

11% Increase estimated.

|

Based on Actual

Estimated Annual Payment

Wittman Separate Line

Billing Services

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## SB 827 DISCUSSION

The Government Code requires that specified local agency officials receive two hours of ethics training every two years, with the first training occurring within one year of the official commencing their service. The Government Code requires that local agencies maintain records of such training.

Effective January 1, 2026, SB 827 expands these requirements to include department heads or similar administrative officers of local agencies. Effective January 1, 2026, covered officials must complete an initial ethics training within six months of the official commencing their service.

[SB 827](#) requires that local agencies maintain records of such trainings for at least five years and post to their websites clear instructions and contact information for members of the public to request copies of such training records.

SB 827 also creates a new requirement related to fiscal and financial training for the following officers, officials and executives: (1) elected officers; (2) members of a local agency's legislative body; (3) appointed officials who make decisions or recommendations regarding financial administration, budgeting, or the use of public resources; (4) local agency executives; and (5) employees designated by the local agency. Covered individuals must complete at least two hours of training on financial administration, budgeting, reporting, capital financing, debt management, pensions, cash management and investments, fiscal and financial planning, procurement and contracting, and related laws. ***Covered*** individuals must complete this training every two years.

### 53238.

For purposes of this article:

(d) "Local agency official" means any of the following:

- (1) Any member of a local agency legislative body or any elected officer of a local agency.
- (2) Any official who is appointed by the governing body who, as part of their official duties, makes decisions or recommendations regarding financial administration, budgeting, or the use of public resources.
- (3) A local agency executive, as defined in subdivision (d) of Section 3511.1, or other similar administrative officer of a local agency.
- (4) An employee designated by a local agency governing body to receive the training specified under this article.

### 53238.1.

(a) All local agency officials shall receive at least two hours of fiscal and financial training pursuant to this article.

Are you interested in becoming a board member or district director?

November 3, 2026

Nominations open on July 13<sup>th</sup>, 2026 and will close on August 7<sup>th</sup>, 2026 unless one of the incumbent(s) do not file. In that case there will be a 5-day extension for anyone other than the incumbent which is August 12<sup>th</sup>, 2026.

### How to become a candidate

- 1) Decide if you are going to do the optional Statement of Qualifications. (200 word statement). (SOQ prices will be available closer to the opening of Nominations)
- 2) You should think about how you want your name to appear on the ballot and what you would want to use for a ballot designation.  
(Ballot Designation: 3 words or less to describe your primary occupation or vocation.)
- 3) You would complete a Statement of Economic Interests form (700). You can get the form at the FPPC's website. <http://www.fppc.ca.gov/index.php?id=500>  
(Check the "Candidate Box and put the Election Year" on the Cover sheet and fill out any schedules that apply.)
- 4.) Campaign Statements
  - a. Do NOT plan on raising or spending any money - 470 Form
  - b. Plan on spending up to \$1,999 - 470 & 501 Form
  - c. Plan on spending OVER \$2,000 - 410 & 501 Form

(All forms can be found here: <http://www.fppc.ca.gov/forms.html#title2>)
- 5.) Code of Fair campaign practices
- 6.) Declaration of Candidacy  
(You will complete this final document when you come in to do your nomination paperwork)

There is no filing fee for School Districts or Special Districts. Candidate must live in the district in which they are running.

### Contact Information

[ROV-Campaign@Sonoma-county.org](mailto:ROV-Campaign@Sonoma-county.org) (Questions on campaign finance forms)

Phone: 707-565-6808

Mailing Address: P.O. Box 11485, Santa Rosa, CA 95406

Physical Address: 3880 Brickway Blvd, Santa Rosa, CA 95403.

Website: [SoCoVotes.com](http://SoCoVotes.com)

# November 3, 2026, General Election, Timeline \*

Event †	Date(s) †
Local measure letter assignments ‡	Ongoing ‡
Notification deadline for special districts	July 1, 2026
“Specifications of the election order” deadline for school districts §	July 6, 2026 §
Candidate nominations filing period	July 13, 2026 to Aug. 7, 2026
Consolidation deadline	Aug. 7, 2026
Deadline for governing bodies to submit measures	Aug. 7, 2026
Tax rate statement deadline (bond measures only)	Aug. 7, 2026
Extended candidate nominations filing period	Aug. 10, 2026 to Aug. 12, 2026
Deadline for governing bodies to amend/withdraw measures	Aug. 12, 2026
Random alphabet drawing	Aug. 13, 2026
Argument deadline	Aug. 14, 2026
Impartial analysis due	Aug. 14, 2026
Rebuttal deadline (only if opposing arguments are filed)	Aug. 21, 2026
Write-in period (except for superior court judge seats for which only the incumbent filed)	Sept. 7, 2026 to Oct. 20, 2026
Deadline to send ballots to currently registered military/overseas voters ¶	Sept. 19, 2026 ¶
Target date to begin mailing County Voter Information Guides	Sept. 24, 2026
Voting by mail opens; first day voters can pick up Vote-by-Mail ballots at the Registrar of Voters Office	Oct. 5, 2026
First day Registrar of Voters may begin to process Vote-by-Mail ballots	Oct. 5, 2026
Official Ballot Drop Boxes open	Oct. 6, 2026
Standard voter registration deadline	Oct. 19, 2026
Conditional (a.k.a. “same day”) voter registration period	Oct. 20, 2026 to Nov. 3, 2026
11-Day Vote Centers are open daily from 9 a.m. to 5 p.m. **	Oct. 24, 2026 to Nov. 2, 2026 **
Last day for voters to request a ballot be mailed to them	Oct. 27, 2026
4-Day Vote Centers are open daily from 9 a.m. to 5 p.m. (supplementing 11-Day Vote Centers that have already been open since October 24, 2026) **	Oct. 31, 2026 to Nov. 2, 2026 **
Election Day: All Vote Centers are open from 7 a.m. to 8 p.m.	Nov. 3, 2026
Official Ballot Drop Boxes close at 8 p.m.	Nov. 3, 2026
Vote-by-Mail ballots which are postmarked on or before Election Day must be received by this date in order to be counted	Nov. 10, 2026
Deadline to send certified election results to district governing boards	Dec. 3, 2026

## Notes

- \* Timeline is based on information available as of May 2025 and could still change if new legislation is enacted.
- † For most dates that fall on a Saturday, Sunday, or County holiday, use the next regular business day for transactions (with some exceptions – see ¶ and \*\* below). County holidays during this period include Independence Day - Observed (July 3, 2026), Labor Day (September 7, 2026), Veterans Day (November 11, 2026), Thanksgiving Day (November 26, 2026), and Day After Thanksgiving (November 27, 2026).
- ‡ Local measure letters are assigned alphabetically in the order the measures are filed.
- § The standard “specifications of the election order” deadline for school districts would be July 3, 2026 (123 days before Election Day), but since that day is a County holiday (Independence Day - Observed), the deadline is moved back to the next business day (July 6, 2026).
- ¶ Although the deadline to send ballots to currently registered military/overseas voters falls on a Saturday (Sept. 19, 2026), because the deadline is set by federal election law, it does **not** move to the next business day.
- \*\* 11-Day Vote Centers and 4-Day Vote Centers are open every day in the date ranges shown, including Saturdays and Sundays.